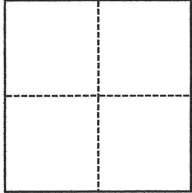


CORNER RECORD

Agency Index BK 23, PG 30Document Number 20200094

City of _____ County of _____ Placer _____, California

Brief Legal Description The NE'erly monuments shown on 20 R.S. 21 & SE corner of 20 P.M. 46**CORNER TYPE****COORDINATES (Optional)**

- ☐ Government Corner ☐ Control
☐ Meander ☐ Property
☐ Rancho ☒ Other

Date of Survey November 24, 2020

N. _____ E. _____

Elevation _____

Units ☐ Metric ☐ U.S. Survey Foot

Horizontal Datum _____

Zone _____ Epoch Date _____

Vertical Datum _____

☐ Complies with Public Resources Code §§8801-8819☐ Complies with Public Resources Code §§8890-8902

SEC 2, T.12N., R.8.E.

PLS Act Ref.: ☐ 8765(d) ☒ 8771 ☐ 8773 ☐ Other:

Corner/
Monument: ☐ Left as found ☐ Established ☐ Rebuilt ☐ Pre-Construction
☐ Found and tagged ☒ Reestablished ☐ Referenced ☒ Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed:

☒ See sheet #2 for description(s):Reestablished and set two monuments per Book 23 of Corner Records, Page 28 as shown on sheet 2.**SURVEYOR'S STATEMENT**

This Corner Record was prepared by me or under my direction in conformance with

the Professional Land Surveyors' Act on November 30, 2020Signed [Signature] P.L.S. or R.C.E. No. 6947**COUNTY SURVEYOR'S STATEMENT**This Corner Record was received DECEMBER 4, 2020and examined and filed DECEMBER 8, 2020Signed [Signature] P.L.S. or R.C.E. No. 8373Title Deputy Co. Surveyor

County Surveyor's Comment _____

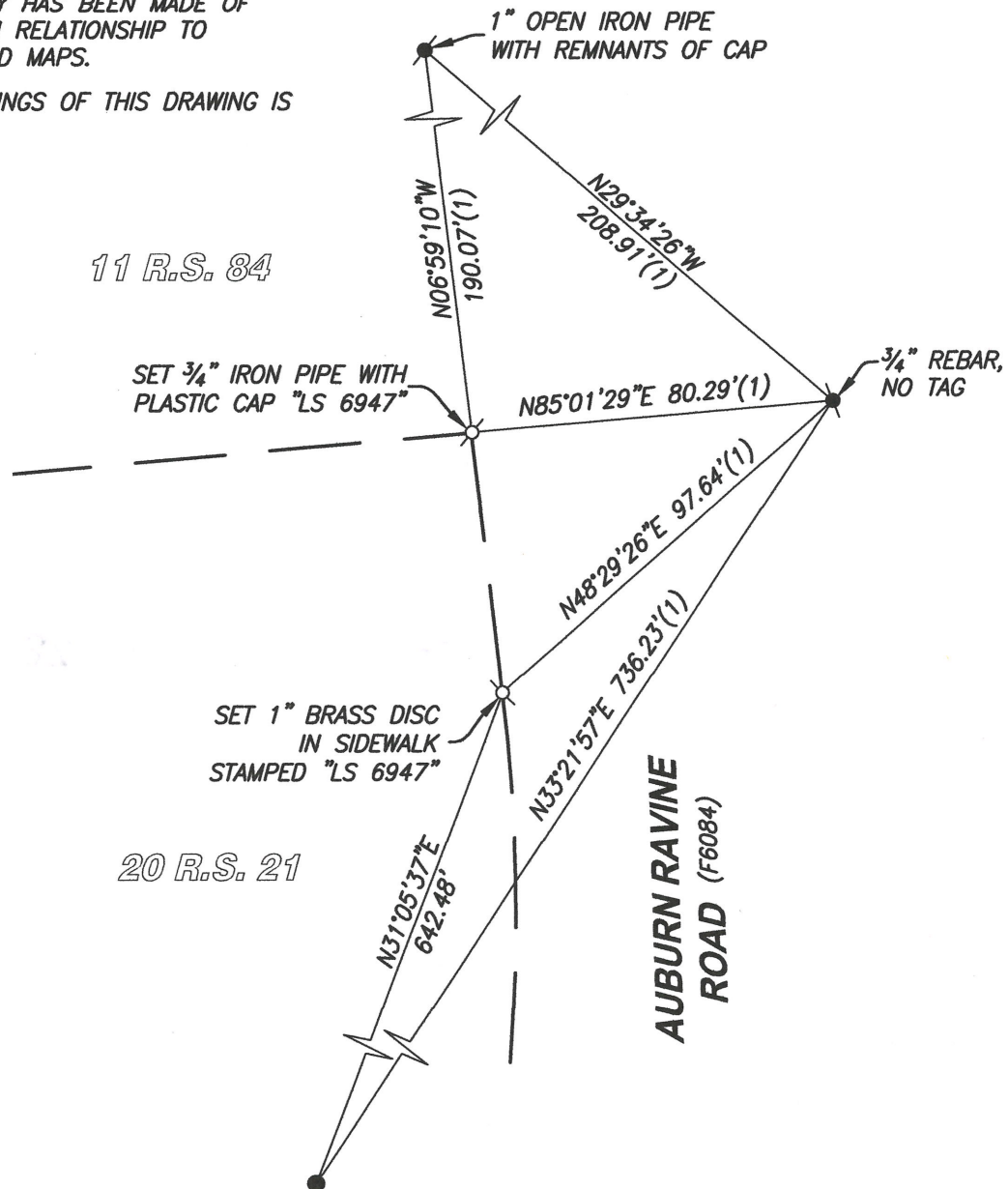


BOOK 23 OF CORNER RECORDS PAGE 30

NOTES:

THIS CORNER RECORD REPRESENTS THE AS FOUND LOCATION OF THE MONUMENTS SHOWN HEREON, NO SURVEY HAS BEEN MADE OF SAID MONUMENTS IN RELATIONSHIP TO REFERENCED RECORD MAPS.

THE BASIS OF BEARINGS OF THIS DRAWING IS ASSUMED NORTH.

LEGEND

- - - - FOUND MAG NAIL AND SHINER PER (1)
- ⌵ - - - FOUND MONUMENT PER 20 RS 21 AND (1) AS NOTED
- ⌵ - - - SET MONUMENT AS NOTED
- (1) - - - RECORD DATA PER BOOK 23 OF CORNER RECORDS, PAGE 28

SCALE
1" = 40'

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Phone: 916-773-4006 Fax: 916-773-4498



DRAWN BY: BB

CHECKED BY: MH

SHEET: 2 OF 2

SCALE: 1" = 40'

DATE: 11-30-2020